PTO/SB/05 (03-01) Approved for use through 10/31/2002. OMB 0651-0032 Please type a plus sign (+) inside this box +

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY **PATENT APPLICATION TRANSMITTAL**

KCX-439 (15571) Attorney Docket No. Sheng-Hsin HU First Inventor TISSUE PRODUCTS HAVING REDUCED LINT AND SLOUGH

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Express Mail Label No. EL858982848US

APPLICATION ELEMENTS			T	55500 TO F	ssistant C	ommis	sioner for Patents	
See MPEP chapter 600 concerning utility patent application contents.			AD	ADDRESS 10: Box Patent Application				
Fee Transmittal Form (e.g., PTO/SB/17)			7. [Washington, DC 20231				
(Submit an original and a duplicate for fee processing)				7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)				
2. Applicant claims small entity status. See 37 CFR 1.27.			8. N	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)				
3. Specification [Total Pages 45]			a.	Community Bandall 5 (CDS)				
- Descriptive title of the invention			b.	b. Specification Sequence Listing on:				
Cross Reference to Related Applications Statement Regarding Fed sponsored R & D				i. CD-ROM or CD-R (2 copies); or				
- Reference to sequence listing, a table.				ii. paper				
or a computer program listing appendix - Background of the Invention			C.	c. Statements verifying identity of above copies				
Brief Summary of the Invention Brief Description of the Drawings (if filed)				ACCOMPANYING APPLICATION PARTS				
- Detailed Description			10	9. Assignment Papers (cover sheet & document(s))				
- Claim(s)				37 CFR 3 73(b) Statement Develor of				
- Abstract of the Disclosure			10.	(when there is an assignee) Attorney				
4. Drawing(s) (35 U.S.C. 113) [Total Sheets 4]			11.					
5. Oath or Declaration [Total Pages]			12.	12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations				
a. Newly executed (original or copy)			13.	13. Preliminary Amendment				
b. Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)			14.	14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)				
i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s)			15.	Continued Comment Delicate D				
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			16.	16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35				
6. Application Data Sheet. See 37 CFR 1.76				or its equivalent.				
			1 1	17. Other: EXPRESS MAIL CERT: OF MAILING				
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:								
Prior application information: Examiner Group Art Unit:								
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which as at the state of the prior application, from which as at the state of the prior application, from which as at the state of the prior application from which as at the state of the prior application from which as at the state of the prior application from which are at the state of the prior application from the prior applic								
Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.								
19. CORRESPONDENCE ADDRESS								
Customer Number or Bar Code Label (insert Customer No. or Attach bar code label here) or Correspondence address below								
Name	Jason W. Johnston			And Angelon - And Angelon				
	Dority & Manning, Attorneys at Law, P.A.							
Address	P.O. Box 1449							
City	Greenville	S	tate	SC	Zip (Code	29602	
Country	USA	Teleph	one	864-271-1592			864-233-7342	
Name (Print/Type)	Jason W. Johnston		Rea	Registration No. (Attorney/Agent) 45,675				
Signature				12/02/2004				
urden Hour Statement. This form is estimated to the or About to several to The					Date	12/	03/2001	

Burden Hour Statement: This form is estimated to take 0.7 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



EXPRESS MAIL CERTIFICATE OF MAILING

In re Application of: Sheng-Hsin Hu, et al.

Entitled: TISSUE PRODUCTS HAVING REDUCED LINT AND SLOUGH

Serial No.: Not Yet Assigned

Filing Date: Herewith

Attorney Ref.: KCX-439 (15571)

"Express Mail" - Mailing Label Number <u>EL858982848US</u>
Date of Deposit December 3, 2001
I hereby certify that this paper and all attachments and any fee are being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents Box Patent Application, Arlington, VA 22202. Lynn Watkins
(Typed or printed name of person mailing paper or fee)
(Signature of person mailing paper or fee)